



MTAC

Orange County Branch

Notations

Meeting Information

Wednesday, September 9, 2026

- **Board Meeting** 9:30 AM
- **General Meeting** 10:30 AM

Location: Chapman University, Choral Room

Dear MTAC Orange County Members,

Hope you had a restful summer. I'm excited to invite you to our first MTAC Orange County Branch Meeting of the 2026–2027 school year!

Please note: Our meeting location has been changed to the Choral Room at Chapman University.

Please plan to arrive anytime between 10:00 and 10:30 AM so we can enjoy some time to reconnect, meet one another, and mingle before the meeting begins. During this meeting, our program chairs will present an overview of the upcoming year's events. The meeting will conclude around 12 PM.

A New Meeting Schedule

Beginning this year, we will be moving away from monthly branch meetings. Instead, we will gather as a branch five times during the school year: September, November, February, May, and June. Our goal is to make these meetings meaningful opportunities to connect, share important information, celebrate our members, and discuss the programs and initiatives that affect our branch.

An Exciting Update: Certificate of Merit In-Person Evaluations

One of the exciting developments for this year is that MTAC Orange County will be bringing back **in-person Certificate of Merit** evaluations as a branch. We are currently working with the MTAC State Office to confirm the details, and we hope to be able to share more information at our September meeting.

A Spirit of Gratitude

We will also be taking a special moment during the meeting to recognize and honor several of our longstanding members whose years of service have made a meaningful and lasting contribution to the MTAC Orange County Branch. These members have generously served in board and chair positions and have helped shape the branch we have today.

In an ever-changing world, I would love for us to begin this new school year with a spirit of gratitude—celebrating the people who have helped build our branch, appreciating the work we continue to do together, and looking forward to what we can accomplish in the year ahead.

I hope you'll join us on September 9! I'm looking forward to seeing everyone, catching up after the summer, and beginning another wonderful year together.

Warmly,
Dr. Minji Noh
Branch President
MTAC Orange County Branch

MTAC Orange County Branch

Monthly Meeting Program

Featuring:

MTAC Program Overview

Wednesday, September 9, 2026

10:30 AM - 12:00 PM

Choral Room, Berteau Hall, Chapman University

MTAC Orange County Branch Programs

- Adult Workshop
- Baroque Festival
- Branch Certificate of Merit Evaluation
- Community Outreach/MSSL
- Composition Contest
- Concerto Competition
- Honors Festival
- Master Class
- Scholarships
- Senior Recital
- Student Workshop
- Theme Festival
- YAG Concert

Bring your questions and join us for this informative meeting about our many Branch Programs, including the return to the in-person Branch CM evaluation. The branch chairs for these events will share the details regarding participating in and registering for these events.

Branch Meetings and Programs

Join us for fellowship, refreshments and listen to these fine programs. From lectures and master classes to artist performances, each month is not to be missed.

September 9, 2026

Orientation to MTAC OC Programs, Chapman University, Choir Room

Dr. Minji Noh & Program Chairs, presenters

November 4, 2026

Lecture Demonstration on “Bach-Chromatic Fantasy”, Chapman University, Choir Room

Carl Matthes

February 3, 2027

Violin & Piano Duo Recital, Chapman University, Choir Room

Dr. Er-Gene Kahng, violin & Dr. Judy Huang, piano

May 5, 2027

Piano Master Class, Chapman University, Salmon Recital Hall

Dr. Shun-Lin (Sam) Chou

June 2, 2027

Scholarship Winners Recital, Judith Moore's House



Newsletter Contributions

If you have an article for the newsletter or information that would be valuable to the membership, please send this information to me by the 15th of the previous month. Please use this link to submit your newsletter contributions:

<https://form.jotform.com/232736799423165>

MTAC OC Board of Directors



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